## Housing Authority of the City of Vineland

A G E N D A Thursday, June 18, 2020 3:00 p.m.

Via Tele-Conference

- 1. Open Meeting
- 2. Roll Call
- 3. Reading of the "Sunshine Law Statement"
- 4. Approval of Minutes of the Regular Meeting conducted on April 16, 2020
- 5. Fee Accountant's Report
- 6. Executive Director's Report
- 7. Committee Report
- 8. Old Business
- 9. New Business
- 10. Resolutions:
  - # 2020-29 Monthly Expenses (May)
  - # 2020-30 Monthly Expenses (June)
  - # 2020-31 Resolution of Compliance (Board of Commissioners and Executive Director)
  - # 2020-32 Resolution Updating Bid Threshold
  - # 2020-33 Authorizing Purchase & Maintenance of Canon Copier
  - # 2020-34 Extending Elevator Maintenance Services Contract

## Executive Session if required

- 11. Comments from the press and/or public (limited to 5 minutes for each speaker)
- 12. Comments from Board Members
- 13. Adjournment